

**BASIC DETAILS**

81418--ALAKSHYA PUB SCH TANAKPUR RD KHATIMA US NAGAR UK

Dated : 22/08/2023

<b>SCHOOL NAME</b>	ALAKSHYA PUB SCH TANAKPUR RD KHATIMA US NAGAR UK	<b>SCHOOL CODE</b>	81418
<b>ADDRESS</b>	ALAKSHYA PUBLIC SCHOOL,TANAKPUR ROAD AMOUN,KHATIMA	<b>AFFILIATION CODE</b>	3530187
<b>PRINCIPAL</b>	MR AJAY BOHRA	<b>PRINCIPAL'S CONTACT NUMBER</b>	8392913331
<b>PRINCIPAL'S EMAIL ID</b>	principalataps@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	17/07/2053
<b>SCHOOL'S CONTACT NUMBER</b>	5943-253619	<b>SCHOOL'S EMAIL ID</b>	apskhatima@gmail.com
<b>SCHOOL'S WEBSITE</b>	www.alakshya.in	<b>SCHOOL'S FAX NUMBER</b>	05943253619
<b>LANDMARK NEAR SCHOOL</b>	Mazaar	<b>YEAR OF ESTABLISHMENT</b>	2003
<b>AFFILIATION VALIDITY</b>	2006 TO 2027	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	ALAKSHYA PUBLIC SCHOOL SAMITI	<b>REGISTRATION DATE</b>	10/04/2003
<b>SOCIETY REGISTRATION NUMBER</b>	01633HA	<b>REGISTRATION VALIDITY</b>	24/07/2028
<b>NOC ISSUING AUTHORITY</b>	MADHYAMIK SHIKSHYA ANUBHAG, DEHRADUN	<b>NOC ISSUING DATE</b>	26/06/2004

<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW (ViewPdfFiles.aspx? FileName=QMhIWHKhpdfhPFSuFrj0FN7XTOznY7nmA/IfMUVhUDA=)</b>	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>VIEW (ViewPdfFiles.aspx? FileName=qMbh84e36f+2DXihpB6Wy6PU</b>
<b>WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?</b>	Morning	<b>CURRENTLY RUNNING CLASSES FROM</b>	BAL VATIKA 1 TO XII
<b>WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?</b>	No	<b>CLASSES WHERE SKILL SUBJECTS ARE OFFERED</b>	

**FACULTY DETAILS**

81418--ALAKSHYA PUB SCH TANAKPUR RD KHATIMA US NAGAR UK

Dated : 17/08/2019

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	34	<b>NUMBER OF PGTs</b>	10
<b>NUMBER OF TGTs</b>	10	<b>NUMBER OF PRTs</b>	12
<b>NUMBER OF PETs</b>	2	<b>OTHER NON-TEACHING STAFF</b>	13
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	10	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	3
<b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>	NO	<b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>	NO
<b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) BEEN COMPLETED?</b>	NO	<b>NUMBER OF NTTs</b>	0

**STUDENT DETAILS**

81418--ALAKSHYA PUB SCH TANAKPUR RD KHATIMA US NAGAR UK

Dated : 20/09/2023

<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)</b>	<b>MAXIMUM PER CLASS INTAKE</b>	<b>TOTAL NUMBER OF GIRLS</b>	<b>TOTAL NUMBER OF BOYS</b>	<b>TOTAL NUMBER OF TRANS-GENDER</b>	<b>TOTAL NUMBER OF STUDENTS</b>	<b>TOTAL NUMBER OF CWSN (BOYS,GIRLS &amp; TRANS-GENDERS)</b>
<b>Bal Vatika 1(Pre-School)</b>	2	40	25	29	0	54	0
<b>Bal Vatika 2(Pre-School)</b>	2	40	23	33	0	56	0
<b>Bal Vatika 3(Pre-School)</b>	2	40	24	21	0	45	0
<b>1</b>	1	40	18	20	0	38	0
<b>2</b>	2	40	26	46	0	72	0
<b>3</b>	2	40	22	25	0	47	0
<b>4</b>	2	40	25	29	0	54	0
<b>5</b>	2	40	24	28	0	52	0
<b>6</b>	2	40	32	37	0	69	0
<b>7</b>	2	40	23	46	0	69	0
<b>8</b>	2	40	30	44	0	74	0
<b>9</b>	2	45	32	42	0	74	0
<b>10</b>	2	45	32	37	0	69	0
<b>11</b>	2	45	36	51	0	87	0
<b>12</b>	2	45	47	43	0	90	0



**ACADEMIC DETAILS**

81418--ALAKSHYA PUB SCH TANAKPUR RD KHATIMA US NAGAR UK

Dated : 06/11/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
	165---COMPUTER APPLICATIONS 002---HINDI COURSE-A 041---MATHEMATICS 085---HINDI COURSE-B 087---SOCIAL SCIENCE 086---SCIENCE	055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 301---ENGLISH CORE 302---HINDI CORE 041---MATHEMATICS 048---PHYSICAL EDUCATION 042---PHYSICS

**INFRASTRUCTURE DETAILS**

81418--ALAKSHYA PUB SCH TANAKPUR RD KHATIMA US NAGAR UK

Dated : 21/08/2023

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1
<b>NUMBER OF STOREIES IN THE BUILDING</b>	3
<b>TOTAL NUMBER OF PLAYGROUNDS</b>	2
<b>TOTAL CLASSROOMS</b>	28
<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	3
<b>DOES THE SCHOOL HAVE A BOUNDARY WALL?</b>	YES
<b>TOILETS FOR MALE STAFF</b>	2
<b>AVAILABILITY OF SANITARY PAD VENDING MACHINE</b>	NO
<b>NUMBER OF LABORATORIES</b>	6

<b>TOTAL NUMBER OF STAFF CANTEENS</b>	1
<b>NUMBER OF AUDITORIUMS</b>	0
<b>NUMBER OF DIGITAL CLASSROOMS</b>	3
<b>DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAVE SPRINKLERS</b>	YES
<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	YES
<b>DOES THE SCHOOL HAVE WEB SERVERS</b>	NO
<b>DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?</b>	NO



<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES
<b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>	NO
<b>DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?</b>	YES
<b>TOTAL NUMBER OF BUSES HIRED</b>	0
<b>TOTAL NUMBER OF DRIVERS</b>	8
<b>NUMBER OF ACTIVITY ROOMS</b>	2
<b>TRANSPORT COORDINATOR CONTACT</b>	8394846479

<b>TRANSPORT SAFETY CERTIFICATE</b>	<a href="#">VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+l/BIHx7Tn7i5DnGpYgwB93pVuX/9VL3P2W08QGyzanr5D4XNlu6a3)</a>
<b>IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?</b>	NO
<b>OTHER DETAILS</b>	
<b>TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY</b>	10000
<b>DAILIES IN THE SCHOOL LIBRARY</b>	1
<b>FICTION BOOKS IN THE SCHOOL LIBRARY</b>	20
<b>OTHER BOOKS IN THE SCHOOL LIBRARY</b>	23
<b>LIBRARY RESOURCES</b>	1

<b>LIBRARY SIZE (IN SQ. METERS)</b>	81.22
<b>COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)</b>	49.8
<b>PHYSICS LAB SIZE (IN SQ. METERS)</b>	68.4
<b>DOES IT HAVE LIBRARY INTERNET</b>	YES
<b>WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?</b>	No
<b>DISTANCE BETWEEN TWO SITES OF THE SCHOOL</b>	50
<b>BIOLOGY LAB SIZE (IN SQ. METERS)</b>	36
<b>CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA</b>	Yes

<b>HOW MANY ROOMS LESS THAN 400 SQ FT</b>	5
<b>DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?</b>	NO
<b>RAMPS/LIFTS FOR ACCESSING UPPER FLOORS</b>	<b>VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGgiLiJqO6J5oAGC/XuVLZpdI1yEtFft4n7B48v4yGEALlaWsR32SjZEVjvtpetqInElaa</b>
<b>NAME OF CYBER NODAL OFFICER</b>	VINOD CHAND
<b>EMAIL ID OF CYBER NODAL OFFICER</b>	vinodchand.ork@gmail.com

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### Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	28
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	0
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	3
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1

5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	0
14	Strong Rooms		0
15	Girl's Toilet		17
16	Boy's Toilet		12
17	Toilet for CWSN(For Boys)		0
18	Toilet for CWSN(For Girls)		0
19	Girls Urinal with partition		0
20	Boys Urinal with partition		1

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### Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
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1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	45
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Scanners	At Least 2 Printers/2 Scanners	4
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	25
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	2
8	Digital Smart Boards	Mandatory	7

**LOCATION DETAILS**

81418--ALAKSHYA PUB SCH TANAKPUR RD KHATIMA US NAGAR UK

Dated : 31/07/2023

<b>NEAREST NATIONALISED BANK</b>	STATE BANK OF PATIYALA	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	1
<b>NEAREST BUS STATION</b>	ROADWAYS KHATIMA	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	1.5
<b>NEAREST RAILWAY STATION</b>	RAILWAY STATION, KHATIMA	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	2.5
<b>NEAREST AIRPORT</b>	PANTNAGAR	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	85
<b>NEAREST HOSPITAL</b>	CHC KHATIMA	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	2
<b>NEAREST POLICE STATION</b>	KHATIMA	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	1.7
<b>NEAREST METRO STATION</b>	DELHI	<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	353

**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

81418--ALAKSHYA PUB SCH TANAKPUR RD KHATIMA US NAGAR UK

Dated : 02/08/2023

<b>WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?</b>	NO	<b>WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?</b>	NO
<b>WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?</b>	NO	<b>WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?</b>	YES
<b>WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?</b>	YES	<b>WHETHER ORGANIC WASTE IS BEING RECYCLED?</b>	NO
<b>WHETHER WASTE PAPER IS RECYCLED?</b>	NO	<b>WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?</b>	YES
<b>WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?</b>	YES	<b>WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?</b>	NO
<b>WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?</b>	YES	<b>WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?</b>	YES
<b>WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?</b>	NO	<b>WHETHER SCHOOL IS USING SOLAR ENERGY?</b>	NO
<b>WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?</b>	YES	<b>WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?</b>	YES
<b>WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?</b>	YES	<b>WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?</b>	YES
<b>WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?</b>	YES	<b>WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?</b>	YES
<b>WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?</b>	YES	<b>TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)</b>	5
<b>TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)</b>	1800	<b>TARGET DATE FOR STOPPING USE OF POLYTHENE</b>	01/04/2025
<b>HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?</b>	NO	<b>WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?</b>	NO



**AVAILABILITY OF KITCHEN GARDEN**

NO

**DO YOU HAVE ECO-CLUB?**

NO

**HOW MANY ECO-CLUB IN YOUR SCHOOL?**

**HOW MANY STUDENTS IN YOUR ECO-CLUB?**

**CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC**

81418--ALAKSHYA PUB SCH TANAKPUR RD KHATIMA US NAGAR UK

Dated : 09/04/2021

<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME</b>	MOHAN GIRI GOSWAMI	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS</b>	SHYAM VIHAR COLONY, PHASE 11, TALLI BAMORI, HALDWANI, NAINITAL,UK
<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)</b>	8392913330	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)</b>	8392913333
<b>SECRETARY NAME</b>	VINOD KUMAR	<b>TOTAL MEMBERS</b>	7
<b>WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE- LAWS?</b>	Yes		

**SCHOOL WEBSITE INFORMATION**

81418--ALAKSHYA PUB SCH TANAKPUR RD KHATIMA US NAGAR UK

Dated : 09/04/2021

<b>URL OF SCHOOL WEBSITE</b>	http://www.alakshya.in/	<b>DETAILS OF CURRICULUM</b>	Yes
<b>SCHOOL MANAGING COMMITTEE INFORMATION</b>	Yes	<b>TRANSFER CERTIFICATE SAMPLE</b>	Yes
<b>NORMS FOLLOWED FOR FIXING FEE</b>	Yes	<b>SELF AFFIDAVIT OF SCHOOL</b>	Yes
<b>AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)</b>	Yes	<b>DETAILS OF INFRASTRUCTURE</b>	Yes
<b>DETAILS OF TEACHERS INCLUDING QUALIFICATIONS</b>	Yes	<b>DETAILS OF TEACHERS TRAINING</b>	Yes
<b>THE NUMBER OF STUDENTS CLASS WISE</b>	Yes	<b>LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES</b>	Yes
<b>ANNUAL REPORT</b>	Yes	<b>SCHOOL CIRCULARS</b>	Yes
<b>POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES</b>	Yes	<b>AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS</b>	Yes
<b>PERIOD OF AFFILIATION</b>	Yes	<b>ACADEMIC CALENDAR OF THE SCHOOL</b>	Yes
<b>AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY</b>			Yes
<b>ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL</b>			Yes

**OTHER VITAL INFORMATION**

81418--ALAKSHYA PUB SCH TANAKPUR RD KHATIMA US NAGAR UK

Dated : 28/09/2021

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/97/89.7	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	86/54/7
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	KALYAN
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	7060422743	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	kalyans
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	DEEPA BISHT	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	983767
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	deepabisht810@gmail.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	VINOD
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	8392913332	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	vinodb
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	0	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	0
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	0	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE

<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	YES
<b>DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	UKHLD
<b>MODE OF SALARY PAYMENT</b>	bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	AXIS BA
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES
<b>ACADEMIC SESSION</b>	<b>APRIL TO MARCH</b>	<b>VACATION PERIOD</b>	<b>MAY TO</b>
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<b>VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKkJtQkzJRq53ipNJb7Da9VdgaacCxAdJp4tJ1ZlRx/4Up8pebJxHXW)</b>	<b>STAFF STATEMENT OF SCHOOL</b>	<b>VIEW (ViewPdfFiles.aspx? FileName=)</b>
<b>INCOME AND EXPENDITURE STATEMENT</b>	<b>VIEW (ViewPdfFiles.aspx? FileName=1VMsYxSQoQppQOxR6W/9jYe7cZ+MGgqU0OmUT/Ti8IAGfaW0xhOJxnia2KDeFmTR)</b>	<b>ACADEMIC CALENDAR OF SCHOOL</b>	<b>VIEW (ViewPdfFiles.aspx? FileName=)</b>
<b>AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?</b>	YES	<b>WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?</b>	YES
<b>BEST PRACTICES OF SCHOOL</b>	More emphasize on moral values and relate learning to the real life behaviour.		

## OTHER INFORMATION

<b>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</b>	YES	<b>WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>))?</b>	YES
<b>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) PUBLISHED ON THE SCHOOL WEBSITE ?</b>	YES
<b>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES
<b>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES
<b>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</b>	YES	<b>NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI</b>	5

## PEDAGOGICAL PLAN

<b>ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES</b>		<b>WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?</b>	NO
<b>NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY</b>	0		

## FEE STRUCTURE OF SCHOOL

81418--ALAKSHYA PUB SCH TANAKPUR RD KHATIMA US NAGAR UK

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	2500	1682	0	0
<b>MIDDLE</b>	3000	2090	0	0
<b>SECONDARY</b>	4000	2600	0	0
<b>SENIOR SECONDARY</b>	4000	3315	0	0

**SCHOOL PHOTOS**

Dated :

**GEO-TAGGED PHOTO**



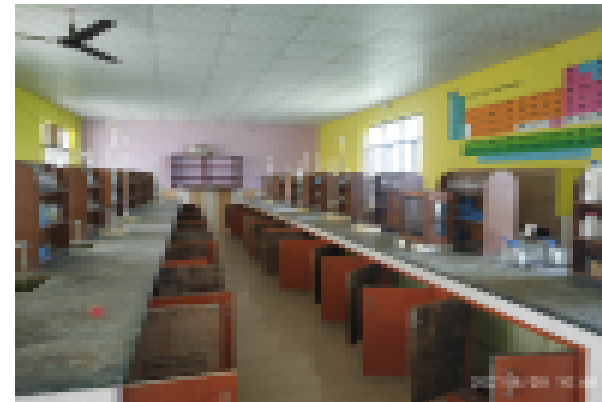
**PHYSICS LAB PHOTO**



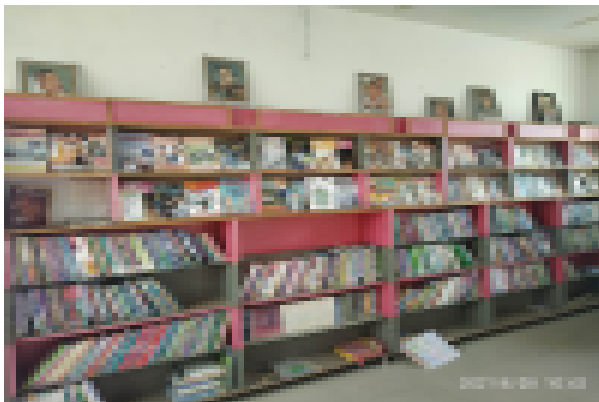
**PLAYGROUND PHOTO**



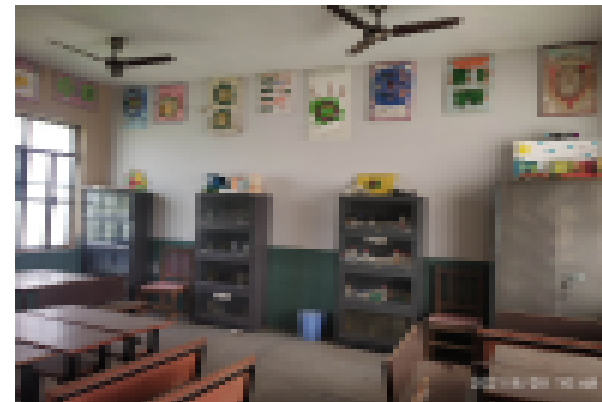
**CHEMISTRY LAB PHOTO**



**LIBRARY PHOTO**

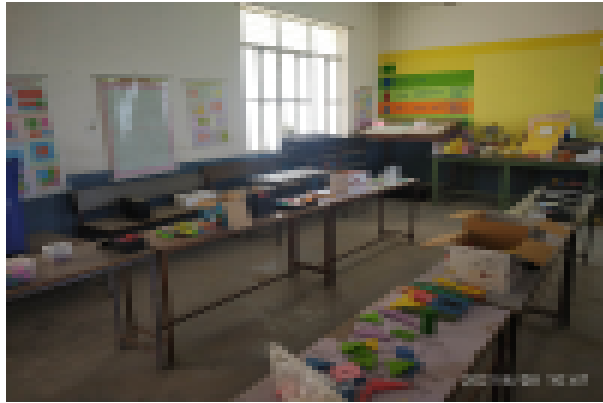


**BIOLOGY LAB PHOTO**





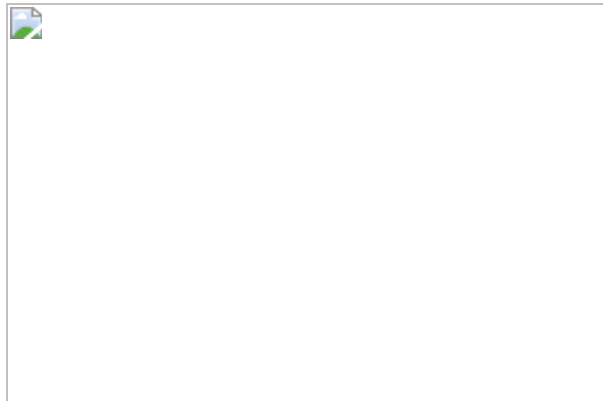
**SCIENCE LAB PHOTO**



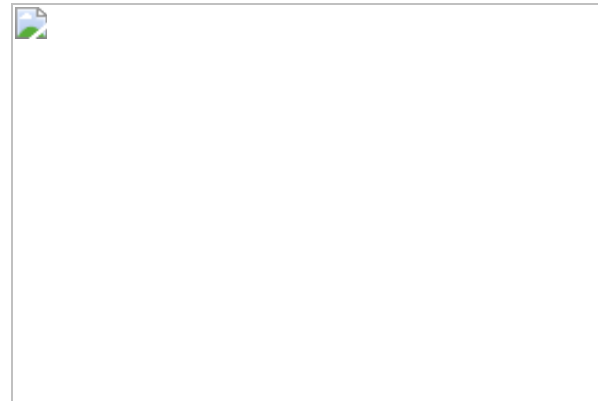
**TOILET PHOTO**



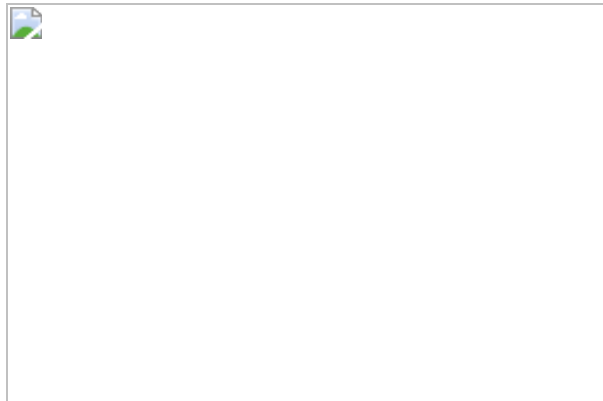
**COMPUTER LAB PHOTO**



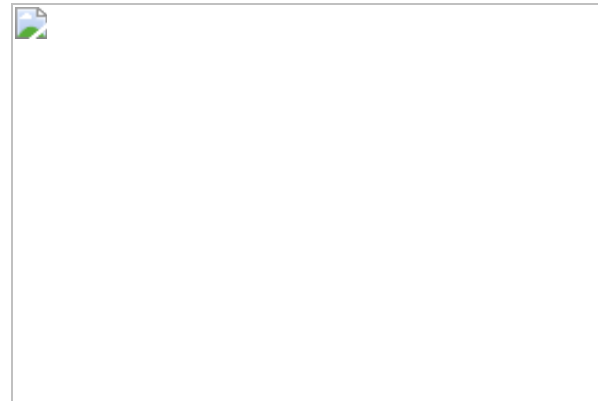
**CWSN TOILET PHOTO**



**RAMP PHOTO**



**MATHS LAB PHOTO**



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**ADDITIONAL INFORMATION**

81418--ALAKSHYA PUB SCH TANAKPUR RD KHATIMA US NAGAR UK

Dated : 02/08/2023

<b>U-DISE CODE</b>	05120403610	<b>MUNICIPALITY</b>	KHATIMA
<b>SCHOOL LOCATED IN RURAL OR URBAN AREA</b>	RURAL	<b>IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD</b>	YES
<b>HABITATION NAME/MOHALLA</b>	KHETALSANDA	<b>IS THIS A SPECIAL SCHOOL FOR CWSN</b>	NO
<b>VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)</b>	AMOUN	<b>IS THIS A SHIFT SCHOOL</b>	NO
<b>VILLAGE PANCHAYAT NAME (FOR RURAL)</b>	AMOUN	<b>IS THIS A RELIGIOUS MINORITY SCHOOL</b>	NO
<b>PIN CODE</b>	262308	<b>TYPE OF RELIGIOUS MINORITY SCHOOL</b>	
<b>CLUSTER RESOURCE CENTER NAME</b>	RUDRAPUR	<b>NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR</b>	1
<b>CD BLOCK MANDAL/TALUKA NAME</b>	KHATIMA	<b>NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR</b>	5
<b>EDUCATIONAL ZONE/MANDAL/TALUKA NAME</b>	KUMAUN	<b>NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR</b>	3
<b>ASSEMBLY CONSTITUENCY</b>	NAINITAL U S NAGAR	<b>IS THIS A RESIDENTIAL SCHOOL</b>	NO

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 195

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 7

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED? NO

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS? NO

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR) 0

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR) 0

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) 0

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? YES

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING 0

TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL 0

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR 1

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC NO  
IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? NOT RECEIVED

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? NO

WHETHER TLE RECEIVED FOR EACH GRADE? NO

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION 0

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 217

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC [VIEW \(ViewPdfFiles.aspx?FileName=9/PRdLnqKf8Uw31hx65xjZbglgMLxCe+UVAenNcMFgohYCQJ5](#)

### PHYSICAL FACILITIES AND EQUIPMENTS

81418--ALAKSHYA PUB SCH TANAKPUR RD KHATIMA US NAGAR UK

Dated : 16/08/2019

**NUMBER OF CLASSROOMS BY CONDITION**

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
35	0	0	0
0	0	0	0
0	0	0	0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE? YES

NUMBER OF AVAILABLE PRINTERS 2

SPEED OF AVAILABLE PRINTERS <20 PPMK

NUMBER OF PHOTOCOPIERS AVAILABLE 1

IS LEASE LINE AVAILABLE? NO

SPEED OF LEASE LINE (IF AVAILABLE) 0

IS SCANNER AVAILABLE? YES

IS RAIN WATER HARVESTING IMPLEMENTED? NO



7								
8								
9								
10								
11								
12								

**MID DAY MEAL INFORMATION** (Only for Government and Aided Schools)

81418--ALAKSHYA PUB SCH TANAKPUR RD KHATIMA US NAGAR UK

Dated : 16/10/2020

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	
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**SPORTS INFORMATION**

81418--ALAKSHYA PUB SCH TANAKPUR RD KHATIMA US NAGAR UK

Dated : 16/10/2020

- AEROBICS 
  ATHLETICS 
  BASKETBALL 
  CHESS 
  FOOTBALL 
  HANDBALL 
  JUDO 
  KHO KHO 
  SWIMMING 
  TABLE TENNIS 
  VOLLEYBALL  
 ARCHERY 
  BADMINTON 
  BOXING 
  CRICKET 
  GYMNASTICS 
  HOCKEY 
  KABADDI 
  SHOOTING 
  TAEKWONDO 
  TENNIS 
  YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY? YES

**FACILITY INFORMATION**

81418--ALAKSHYA PUB SCH TANAKPUR RD KHATIMA US NAGAR UK

Dated : 16/10/2020

**FACILITY PROVIDED TO PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

**FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

<b>FACILITY</b>	<b>GENERAL</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>	<b>MUSLIM MINORITY</b>
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

**FACILITY PROVIDED TO CWSN STUDENTS**

<b>FACILITY</b>	<b>ELEMENTARY</b>	<b>SECONDARY</b>	<b>HIGHER SECONDARY</b>
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			